

# Secondary Text List for 2011 - 2012

**\*\*NOTE:** If your student does not have the exact ISBN version of the book, he/she will not be able to participate in class and will have trouble with assignments. Teachers will not make allowances for students with the incorrect books.

## **Grade and Title of Work**

## **ISBN**

*\* Electives are listed at the end*

### **Seventh Grade**

#### English

- |  |                |
|--|----------------|
| 1. Bob Jones writing and Grammar grade 7     | 978-1591663683 |
| 2. Worldly Wise 3000 2nd ed.: student book 7 | 978-0838828250 |

#### *Readers*

- |   |                |
|---|----------------|
| 3. King Arthur                                    | 9780141321011  |
| 4. Treasure Island                                | 9781580493925  |
| 5. A Christmas Carol                              | 9780763631208  |
| 6. The Hobbit                                     | 978-0618260300 |
| 7. A Ghost in Tokaido Inn                         | 978-0142405413 |
| 8. O. Henry: The Gift of the Magi & Other Stories | 978-1402709883 |
| 9. Painless Poetry                                | 978-0764116148 |

#### History

- |                   |                |
|-------------------|----------------|
| 1. Texas & Texans | 978-0078239670 |
|-------------------|----------------|

#### *Readers*

- |   |                          |
|---|--------------------------|
| 2. A Paradise Called Texas                            | 978-0890155066           |
| 3. Where the Broken Heart Still Beats                 | 978-0152956028           |
| 4. Make Way for Sam Houston                           | 978-0698116467           |
| 5. Hurricane: A Novel of the 1900 Galveston Hurricane | <i>Provided by Logos</i> |

#### Science

- |                              |                |
|------------------------------|----------------|
| 1. BJU Life Science (3rd ed) | 978-1591664741 |
|------------------------------|----------------|

#### Math

- |                              |                |
|------------------------------|----------------|
| 1. McDougal Littell Course 2 | 978-0618610709 |
| 2. Notetaking guide          | 978-0618741878 |

## **Eighth Grade**

### English

1. Bob Jones writing and Grammar grade 8 978-1591663621
  2. Worldly Wise 3000 2nd ed.: student book 8 978-0838828267
- Readers*
4. Pride & Prejudice 978-1604501483
  5. Pilgrim's Progress in Today's English 978-0802465207
  6. Cry the Beloved Country 978-0743262170
  7. Pictures of Hollis Woods 978-0440415787

### History

1. Bob Jones World Studies 978-1591664314
- Readers*
1. Torches of Joy 978-0927545433
  2. Eric Liddell Something Greater than Gold 978-1576581377
  3. Teresa of Calcutta – Serving the Poorest of the Poor 978-0880620123
  4. Mary Slessor Forward into Calabar 978-1576581483
  5. William Carey Obligated to Go 978-1576581476
  6. God's Smuggler 978-0800793012
  7. Praying through the 100 Gateway Cities 978-1576585221

### Science

1. Holt Science Spectrum: Physical science, Integrating Chemistry, Physics, Earth Science, Space Science, Mathematics 978-0030390937

### Math

1. McDougal Littell Course 3 978-0618610716
2. Notetaking Guide 978-0618741922

## Ninth Grade

### English

1. Worldly Wise 3000 2nd ed.: student book 9 978-0838828274
2. Bob Jones Writing and Grammar 978-1591664574
3. MLA Handbook (7th ed.) 978-1603290241

### *Readers*

4. Romeo & Juliet 978-0743477116
5. The Count of Monte Cristo 978-0140373530
6. The Screwtape Letters 978-0060652937
7. Robinson Crusoe 978-0689844089
8. The Adventures of Sherlock Holmes 978-0553212419

### History

1. Bob Jones Cultural Geography 978-1591664963
2. Bob Jones Cultural Geography Student Activity Book 978-1591667780

### *Readers*

3. Pig in a Taxi & Other African Adventures 978-0801066320
4. The Calling: A Challenge to Walk the Narrow Road  
(Youth edition, 2002) 978-0800758387  
(order through [www.opendoorsusa.org](http://www.opendoorsusa.org))
5. Subscription to "God's World News Top Story" Magazine  
*Purchase through Logos*

### Science

1. Glencoe Biology: 2004 ed 9780078299001
2. QSL Biology Lab Manual SKU – SKU17  
*order through: [qualitysciencelabs.com](http://qualitysciencelabs.com)*

### Math

1. McDougal Littel Algebra I 978-0618594023

## **Tenth Grade**

### English

1. American Traditions in Literature:  
Concise Edition, 12th ed. 978-0073384894
2. Worldly Wise 3000 2nd ed.: student book 10 978-0838828281
3. MLA Handbook (7th ed.) 978-1603290241

### *Readers*

1. The Scarlet Letter 978-1593080129
2. Uncle Tom's Cabin 978-0451530806
3. Adventures of Huckleberry Finn 978-0553210798
4. To Kill a Mockingbird 978-0446310789
5. The Old Man & The Sea 978-0684801223

### History

1. BJU United States History 978-1591664246

### *Readers*

2. A Young Patriot 978-0395900192
3. Faith of Our Fathers 978-0890846025
6. Roll of Thunder Hear My Cry 978-0142401125

### Science

1. Glencoe Chemistry: Matter and Change 978-0078746376

### Math

1. McDougal Littell Geometry 978-0618595402

## **Eleventh Grade**

### English

1. The Norton Anthology of World Masterpieces, 978-0393971439
2. Worldly Wise 3000 2nd ed.: student book 11 978-0838828298
3. MLA Handbook (7th ed.) 978-1603290241

### *Readers*

1. The Iliad 978-0140447941
3. MacBeth 978-0812969160
4. The Inferno 978-0142437223
5. The Good Earth 978-1416500186
6. Les Mis 978-1416500261

### History

1. Christianity Through the Centuries 978-0310208129
2. History Revealed: Romans, Reformers, Revolutionaries 978-1600921711
3. World History Chart with foldout maps 978-1553410164

### *Readers*

4. The Case for Christ 978-0310209300
5. The Hiding Place 978-0800794057
6. Mere Christianity 978-0060652920

### Science

#### *Chemistry*

1. Glencoe Chemistry: Matter and Change 978-0078746376

#### *Physics*

1. Holt Physics 978-0030368165

### Math

1. McDougal Littell Algebra 2 978-0618595419

## **Twelfth Grade**

### English

1. The Norton Anthology of English Literature, Single Volume Edition, 8th ed. 978-0393928297
2. Worldly Wise 3000 2nd ed.: student book 12 978-0838828304
3. MLA Handbook (7th ed.) 978-1603290241

### *Readers*

5. A Tale of Two Cities 978-0141439600
6. The Great Divorce 978-0060652951
7. Animal Farm 978-0452284241
8. Dr. Jekyll & Mr. Hyde 978-0451528957
9. The Taming of the Shrew 978-0521706766

### History

1. BJU American Government 978-1579246853
2. Abeka - Work & Prosperity B0006R8KK0 (NO ISBN)

### *Readers*

3. Understanding the Times: The Collision of Today's Competing Worldviews (abridged & paperback) 978-0936163000
4. The Case for Faith 978-0310234692
6. One Nation Under Man 978-0805431858
7. The Second American Revolution 978-0977233120
8. The Other Wise Man 978-0345406958

### Science

#### *Marine Biology*

1. Beachcomber's Guide to Gulf Coast Marine Life, 3rd Ed.: Texas, Louisiana, Mississippi, Alabama, and Florida 978-1589790612

#### *Forensic Science*

1. Kendall Hunt's Forensic Science 978-0-7575-8551-7

### Math

#### *Pre-Cal*

1. PreCal With Limits: A Graphing Approach (4<sup>th</sup> ed) 978-0618394784

#### *AP Calculus AB*

1. McDougal Littell Calculus of a Single Variable (9<sup>th</sup> ed) 978-0-547-21290-6

## Foreign Languages

### Spanish

#### Spanish I

- |  |                |
|--|----------------|
| 1. En Espanol, level 1                       | 978-0618250578 |
| 2. En Espanol, level 1 Mas Practica Cuaderno | 978-0618661428 |
| 3. Spanish to English Dictionary             | 978-1596950962 |
| 4. Spanish Bible                             |                |

#### Spanish II

- |  |                |
|--|----------------|
| 1. En Espanol, level 2   | 978-0618250639 |
| 2. En Espanol, level 2 Mas Practica Cuaderno<br>with lesson review bookmarks | 978-0618661442 |
| 3. Spanish to English Dictionary   | 978-1596950962 |
| 4. Spanish Bible   |                |
| 5. Subscription to <a href="http://www.ola.yabla.com">www.ola.yabla.com</a>  |                |

#### Spanish III

- |   |                |
|---|----------------|
| 1. En Espanol, level 3  | 978-0618250684 |
| 2. En Espanol, level 3 Mas Practica Cuaderno                                | 978-0618661459 |
| 3. Spanish to English Dictionary  | 978-1596950962 |
| 4. Spanish Bible  |                |
| 5. Subscription to <a href="http://www.ola.yabla.com">www.ola.yabla.com</a> |                |

#### Spanish IV

- |  |   |
|--|---|
| 1. Spanish Four Years: Advanced Spanish With AP Component<br>Workbook by Dr. Janet F. Hiller | <i>order through <a href="http://www.amscopub.com/frameset.htm">www.amscopub.com/frameset.htm</a></i> |
| 2. Subscription to <a href="http://www.ola.yabla.com">www.ola.yabla.com</a>                  |   |

### Latin

#### Seventh & Eighth Grade

- |                                     |                |
|-------------------------------------|----------------|
| 1. Latina Christiana Bk 1           | 978-1930953024 |
| 2. Famous Men of Rome text          | 978-1604595246 |
| 3. Famous Men of Rome Student Guide | 978-1930953802 |

#### Latin I

(Memoria Press)

- |                                      |                |
|--------------------------------------|----------------|
| 1. First Form Latin Student Text     | 978-1615380022 |
| 2. First Form Latin Student Workbook | 978-1615380039 |

#### Latin II

- |                                       |               |
|---------------------------------------|---------------|
| 1. Second Form Latin Student Text     | 9781615380237 |
| 2. Second Form Latin Student Workbook | 9781615380251 |

#### Latin III

- |   |                |
|---|----------------|
| 1. Latin in the Christian Trivium vol 3             | 978-0976049623 |
| 2. Latin in the Christian Trivium vol 3 study guide | 9802 (no ISBN) |

#### Latin IV

- |                       |               |
|-----------------------|---------------|
| 1. Lingua Angelica I  | 9781615380879 |
| 2. Lingua Angelica II | 1930953429    |

## **Electives**

### **Computer**

1. Microsoft Office 2007  
(Benchmark Series) 978-0763830618

### **High School Speech**

1. The Art of Platform Speaking;  
Learning from Great Orators (no ISBN)  
Order through [www.instituteforculturalcommunicators.org/store](http://www.instituteforculturalcommunicators.org/store)

### **High School Debate**

1. The Art of Value Debate:  
A Study in Understanding and Discussing Values 978-0-9818141-2-4  
Order through [www.instituteforculturalcommunicators.org/store](http://www.instituteforculturalcommunicators.org/store)

### **Photography**

1. Langford's Starting Photography, 6th ed.:  
Guide to Creating Great Images 978-0240521107

### **Home Economics**

- LIFEPAC Consumer Science Family & Consumer Science Set Product ID ES9800